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10/717,065	11/19/2003	Vikram Rai	4-2	7231
7590 06/02/2010				
DAVID GASKEY 400 W. MAPLE RD SUITE 350 BIRMINGHAM, MI 48009				
EXAMINER				
CHO, UN C				
ART UNIT		PAPER NUMBER		
2617				
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06/02/2010		PAPER		

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

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10717065	11/19/2003	RAI ET AL.	4-2

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SUITE 350
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EXAMINER

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ART UNIT	PAPER
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Commissioner for Patents

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/UN C. CHO/
Examiner, Art Unit 2617